

**COMMISSION DIRECTIVE**ADMINISTRATIVE MATTERS ☐DATE April 25 2006MOTOR CARRIER MATTERS ☐DOCKET NO. 2006-106-EUTILITIES MATTERS ☒**SUBJECT:**

DOCKET NO. 2006-106-E - Application of South Carolina Electric and Gas Company for Authority to Issue \$35,465,000 of Its First and Refunding Mortgage Bonds to be Secured by Its Existing Mortgage - Discuss this matter with the Commission.

**COMMISSION ACTION:**

Approve South Carolina Electric and Gas Company's application for authority to issue \$35,465,000 of its First and Refunding Mortgage Bonds

PRESIDING Mitchell

Session: Regular

|  | MOTION | YES | NO | OTHER |
|--|--------|-----|----|-------|
|--|--------|-----|----|-------|

Time of Session 2:30 PM

|          |                                     |                                     |                          |        |
|----------|-------------------------------------|-------------------------------------|--------------------------|--------|
| CLYBURN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |
| FLEMING  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | Absent |
| HAMILTON | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |
| HOWARD   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |
| MITCHELL | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |
| MOSELEY  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        |
| WRIGHT   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |        |

APPROVED \_\_\_\_\_  
 APPROVED STC 30 DAYS \_\_\_\_\_  
 ACCEPTED FOR FILING \_\_\_\_\_  
 DENIED \_\_\_\_\_  
 AMENDED \_\_\_\_\_  
 TRANSFERRED \_\_\_\_\_  
 SUSPENDED \_\_\_\_\_  
 CANCELED \_\_\_\_\_  
 SET FOR HEARING \_\_\_\_\_  
 ADVISED \_\_\_\_\_  
 CARRIED OVER \_\_\_\_\_  
 RECORDED BY DESANTY

Commissioner Fleming was on Annual Leave